

OUTLINE OF HOLISOPHY

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ABSTRACT. Version 1: The origin of transcendent emergence in evolutionary biology raises a central question that neither science, philosophy, nor theology can fully address in isolation. Faced with this limitation, holisophy proposes itself as a transversal approach, mobilizing the necessary disciplines to holistically address issues that connect the material, abstract, and transcendent realms. This article introduces the foundational principles of this innovative approach, outlining its exploratory framework and its potential to enrich our understanding of complex realities that transcend traditional disciplinary approaches.

Creatures with innate spiritual capabilities would not exist in a Godless world.

Holisophy, interdisciplinarity, philosophy, logic, metaphysics, transcendence, paleoanthropology, evolutionary biology, spirituality, theology

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Part 1. Advent and Definition of Holisophy

1. TRANSVERSAL EVOLUTIONARY FRAMEWORK

1.1. **Initial Problematic** In exploring the innate spiritual capability of *Homo sapiens* [1], I realized that ancestral species of the *Homo* genus, such as *Homo erectus* or *Homo heidelbergensis*, seem to lack such a capability. Assuming that Darwinian or post-Darwinian evolutionary theory is valid for explaining macroevolution and speciation within the *Homo* genus, the emergence of a transcendental spiritual capability in the human lineage calls its foundations into question. This issue surpasses classic biological explanations and necessitates consideration of a transcendent origin embedded within the evolutionary framework.

1.2. **Transversality of the Problematic** The question of the origin of the innate spiritual capability of *Homo sapiens* spans a wide range of disciplines, often perceived as distinct and compartmentalized. These include paleoanthropology, theology, primitive religions, evolutionary biology, and philosophy, particularly in its metaphysical and logical dimensions.

Answering such a question demands an approach that transcends traditional compartmentalizations and integrates knowledge from these varied domains to offer a comprehensive and coherent vision. This is the perspective in which holisophy intervenes, as defined in the following section.

2. DEFINITION OF HOLISOPHY

Holisophy is defined as a discipline of investigation aimed at providing holistic answers to empirical problems connecting the material, abstract, and transcendent realms. It relies on the disciplines relevant to this exploration, whether they stem from science, philosophy, or theology.

Part 2. Outline of the Exploratory Framework

3. PRINCIPLE OF TRANSCENDENT REALITIES

Holisophy is essential for addressing problems where classical disciplines, such as materialistic and reductionist sciences favoring consensus, prove insufficient or choose to ignore issues spilling into theology and metaphysics. Holisophy rests on the principle that manifestations of the transcendent realm deserve investigation, particularly when they constitute unavoidable realities, thus filling the void left by approaches that exclude these questions from their scope of inquiry.

4. TOWARDS AN INTEGRATION OF THE TRANSCENDENT IN THE EXPLORATION OF NATURAL LAWS

The holisophic approach opens new perspectives for exploring the transcendent realm by leveraging deductive and abductive reasoning applied to natural laws. This methodology should enable the tackling of fundamental problems such as:

- (1) The definition and characterization of the transcendent realm.
- (2) The nature and fundamental properties of natural laws.
- (3) The identification of natural laws governing both the transcendent and natural realms.
- (4) The exploration of transcendent sources of information accessible from the natural world.
- (5) The philosophical and scientific implications of the organic and physiological origin of all human knowledge, based on the observation that organic cells and the constitutive organs of living beings, skillfully organized by the mystery of life, are not only the origin of the emergence of *Homo sapiens* but also represent the fundamental building blocks at the source of all human knowledge.

Part 3. Conclusion

The holisophic approach constitutes a novel pathway for comprehensively addressing complex issues where the material and transcendent realms intersect. By merging science, philosophy, and theology, it initiates a quest for boundless truth, liberating our thought from the restrictive frameworks imposed by materialistic and reductionist approaches.

REFERENCES

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